



# Village of Lincolnwood Plan Commission

*Meeting*  
**Wednesday, March 4, 2020**  
**7:00 P.M.**

*in the*  
**Council Chambers Room**  
**Lincolnwood Village Hall - 6900 North Lincoln Avenue**

## Agenda

1. **Call to Order/Roll Call**
2. **Pledge of Allegiance**
3. **Approval of Minutes**  
February 5, 2020 Meeting Minutes
4. **Case #PC-19-19: Zoning Text Amendment – Consideration of a Text Amendment to Clarify the Permissibility of Tattoo Parlors in the M-B Zoning District**  
**Request:** Consideration of a request by Damien Kardaras, Property Owner at 3940 West Touhy Avenue, and of a related referral by the Village Board, to amend the Zoning Ordinance to allow tattoo parlors as a permitted Special Use in the M-B Manufacturing and Business Zoning District.
5. **Case #PC-01-20: 7001 North Central Park Avenue/7080-7100 North McCormick Boulevard – Amendments to Previously-Adopted Ordinances Granting and Amending a Planned Unit Development to Permit Certain Uses on the Premises**  
**Request:** Consideration of a request by Chris Boutros, Petitioner, on behalf of New Lincoln LLC, Property Owner, to amend Ordinance No. 1988-1801 establishing certain permitted uses, and subsequent Ordinances amending those permitted uses, to permit warehousing, distribution, entertainment, health and fitness, and exhibition uses at the property commonly known as 7001 North Central Park Avenue/7080-7010 North McCormick Boulevard.
6. **Case #PC-02-20: Zoning Text Amendment – Consideration of a Text Amendment to Clarify Regulations and Definitions Related to Impervious Surfaces and Materials**  
**Request:** Consideration of a referral by the Village Board to amend the Zoning Ordinance to clarify the applicability of certain regulations and definitions related to impervious surfaces, materials, and coverage as they pertain to the maximum permitted impervious coverage of a lot and the maximum permitted coverage with an impervious surface in a front yard.
7. **Discussion:** Cook County Statement of Economic Interest
8. **Next Regular Meeting:** **Wednesday April 1, 2020**
9. **Public Comment**
10. **Adjournment**

**POSTED: February 28, 2020**