



**VILLAGE OF LINCOLNWOOD  
PRESIDENT AND BOARD OF TRUSTEES  
REGULAR MEETING  
VILLAGE HALL COUNCIL CHAMBERS  
7:30 PM, MARCH 18, 2020**

**REVISED**

**AGENDA**

- I. Call to Order**
- II. Pledge to the Flag**
- III. Roll Call**
- IV. Approval of Minutes**
  1. Minutes of the Village Board Meeting of January 7, 2020
  2. Minutes of the Village Board Meeting of February 18, 2020
- V. Warrant Approval**
  1. Approval of March 18, 2020 Warrants
- VI. Village President's Report**
- VII. Consent Agenda** (If anyone wishes to speak to any matter on the Consent Agenda, a Speaker's Request Form must be completed, presented to the Village Clerk, and the matter will be removed from the Consent Agenda and added to Regular Business)
  1. Approval of a Resolution Rejecting all Bids Received for the 2020 Landscaping Maintenance Contract and Authorizing Staff to Re-Bid the Contract
  2. Approval of a Recommendation by the Plan Commission to Adopt an Ordinance Amending Ordinance No. 1988-1801 and Subsequent Ordinances to Permit Additional Uses at 7001 North Central Park Avenue/7080-7100 North McCormick Boulevard
- VIII. Regular Business**
  3. Consideration of a Recommendation by the Plan Commission to Adopt an Ordinance Amending Sections 2.02, 4.11, and 4.12 of the Zoning Ordinance Related to "Impervious Surface" and its Applicability to Front Yard Coverage and Driveway Regulations
  4. Consideration of a Recommendation by the Plan Commission to Amend the Zoning Ordinance to Establish the New Use "Dermal Pigmentation Establishment, Permanent" and Permit That Use as a Special Use in the M-B Manufacturing and Business District and B-2 General Business District
  5. Consideration of a Recommendation by the Plan Commission to Approve a Special Use for a "Dermal Pigmentation Establishment, Permanent" (Tattoo Parlor) at 3940-46 West Touhy Avenue

6. Consideration of An Ordinance Amending Article 6 of Chapter 5 of the Municipal Code of Lincolnwood Regarding Emergency Management and Disaster Authority, and Consideration of the Extension of Any Emergency Declaration Entered Pursuant to Such Amendment

**IX. Manager's Report**

1. Freedom of Information Report

**X. Board, Commission, and Committee Reports**

**XI. Village Clerk's Report**

**XII. Trustee Report**

**XIII. Public Forum**

**XIV. Adjournment**

DATE POSTED: March 16, 2020

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